



29<sup>th</sup> Annual BIA Tribal Providers Conference  
December 3-5 | Anchorage, Alaska

## HOUSING IMPROVEMENT PROGRAM (HIP)

Location: 2<sup>nd</sup> Floor | Kahtnu 2

### Tuesday, December 03, 2019

1:15 pm – 2:15 pm	<b>Distribution Policy:</b> Understand how housing funds are distributed. <i>Presented by: Dewayne Cooper, Housing Program Manager/ Specialist, BIA</i>
2:15 pm - 2:45 pm	<b>Leveraging Housing Funds: Increasing Homeownership Opportunities:</b> This tribe is leveraging federal housing funds, which increases the amount of homeownership opportunities within their rural community. <i>Presented by: Orutsararmiut Native Council, Sam White, Development Specialist and Calvin Cockoft, Housing Director</i>
2:45 pm - 3:00 pm	<b>Afternoon Break</b>
3:00 pm – 3:45 pm	<b>Land, Site Control for a New House Project:</b> Section 106, Archeology, Exception Review Checklist. <i>Presented by: Sean Mack, Regional Archeologist BIA</i>
3:45 pm – 5:00 pm	<b>Successful Federal Housing Projects:</b> Successful federal housing projects developed and operated by this tribe. <i>Presented by: Native Village of Fort Yukon and Josh Cadzow, Housing Director</i>

### Wednesday, December 04, 2019

8:00 am – 9:45 am	<b>2020 Tribal Annual Performance Report (TAPR):</b> Housing Assistance Application, Priority List, Tribal Work Plan, Housing Plans. <i>Presented by: Dewayne Cooper, Housing Program Manager/Specialist, BIA</i>
9:45 am – 10:00 am	<b>Morning Break</b>
10:00 am - 11:00 am	<b>HIP Regulations (Rules):</b> Exciting changes to the HIP Regulations. <i>Presented by Dewayne Cooper, Housing Program Manager / Housing Program Specialist, BIA</i>
11:00 am - 11:45 am	<b>Healthy Tribal Home:</b> Learn how to craft a healthy tribal home. <i>Presented by: Art Nash, Energy Specialist from University of Alaska Fairbanks</i>
12:00 pm - 1:00 pm	<b>Lunch Break</b>
1:00 pm - 2:00 pm	<b>Category D: Mortgage "House" Buy Down Grant Money:</b> Regional Housing Authority leveraging federal housing funds, which increases the amount of homeownership opportunities within their region of Alaska.



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*Presented by: Brenda Akelkok, Executive Director Bristol Bay Housing Authority (BBHA) and Emil Larson, Project Manager, BBHA*

2:00 pm - 2:45 pm

### **Alaska Native Tribal Health Consortium (ANTHC) Scattered Sites**

**Program:** Water and sewer hook ups to houses in rural AK.

*Presented by: Mark Landon, Scattered Sites Manager, Cy Two Elk, Project Manager and Silivia Leon-Guerrero, Project Manager*

2:45 pm - 3:00 pm

### **Afternoon Break**

3:00 pm - 4:00 pm

### **Tiny Homes: Affordable Living Solutions**

*Presented by: Bob Marquez, Products and Services Manager, Coastal Villages Region Fund*

4:00 pm – 5:00 pm

### **Newtok Village Tribe: Presentation on Newtok moving to Mertarvik:**

Relocation because of climate erosion, moving an entire rural community.

*Presented by: Presented by the Newtok Village Tribal Representatives*

## Thursday, December 05, 2019

8:00 pm - 9:00 am

### **Bureau of Land Management: Understand the ANSCA 14 (C)**

**process:** Develop land (Site Control) for future proposed housing and community development projects.

*Presented by Nathan Ericson, Townsite Trustee/ANSCA 14 (C) Specialist, BLM*

9:00 am - 9:45 am

### **Association of Alaska Housing Authorities (AAHA): AAHA**

advocacy/education and training and technical assistance for Tribes.

*Presented by: Colleen Dushkin, AAHA Administrator*

9:45 am - 10:00 am

### **Morning Break**

10:00 am - 11:45 pm

### **HUD Office of Native American Programs (ONAP) How Housing and**

Urban Development (HUD) operates Office of Native American Program (ONAP) federal housing funds.

*Presented by: Greg Stuckey, HUD ONAP Administrator*

12:00 pm - 1:00 pm

### **Lunch Break**

1:00 pm - 2:45 pm

**2019 Tribal Annual Performance Report (TAPR):** Review of the Housing Assistance Application, Priority List, Tribal Work Plan.

*Presented by: Dewayne Cooper, Housing Program Manager/ Specialist, BIA*

2:45 pm - 3:00 pm

### **Afternoon Break**

3:00 pm – 5:00 pm

**One-on-One with Dewayne C.:** Meeting sign-up sheet in the HIP room.